

Puyallup Tribal News

Issue No. 381

Serving the Puyallup Tribe of Indians

October 2021



Cover photos courtesy of the Seattle Mariners

Puyallup Tribe gets warm welcome at T-Mobile Park

Mariners' Salute to Native Americans includes Canoe Family, Puyallup art, hometown hero and more. See page 16.

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OR CURRENT RESIDENT

Puyallup Tribe of Indians
3009 E. Portland Ave.
Tacoma, WA 98404

BRINGING SOCCER TO YOUTH

Tribe, Rave Foundation fund mini-pitch at local elementary.

See photos and story on page 17.

WHY CONSIDER AN EV?

Tribe's Sustainability Working Group gives rundown of eco-friendly vehicles.

See story on page 19.

COMMISSION POSITIONS OPEN

Learn about vacancies and how to apply to serve on page 8, 9.

See application on page 9.

TRADITIONAL FOODS FOR FALL

A pumpkin spice latte can be tempting, but fall can also be a time for camas, nuts, berries and fish. Plus, learn about potlatches from Culture Director Connie McCloud.

Message on page 4.



Puyallup Tribal Council

Bill Sterud - Chairman, Sylvia Miller - Vice Chairwoman, Annette Bryan,
James Rideout, Anna Bean, Monica Miller and Fred Dillon.

Puyallup Tribal Council Offices

Main Contact Number: 253-573-7828 | **Email:** CouncilOffices@PuyallupTribe-nsn.gov

Puyallup Tribe Response to Substitute House Bill 1356

Editor's Note: The Puyallup Tribal Council recently approved a statement regarding the use of Native American names, symbols and images for public school mascots, logos and team names. The statement below can be found on the Tribe's website: Puyallup-tribe.com/ourtribe/Mascot.php.

Numerous studies have been conducted over the years evaluating the impacts of Native mascots on

Native youth. Findings from four studies by Tulalip scholar Stephanie Fryberg "concluded that mascots, regardless of type, and regardless of whether they are perceived positively by Native youth, are harmful to the psychological well-being of these youth" (Davis-Delano et. al 2020). With approximately 2,000 teams in the US using Native mascots, the Puyallup Tribe supports the recent passage of Washington

State H.B. 1356, which prohibits the use of Native American names, symbols, or images as public school mascots, logos, or team names.

In recognition of the harmful and lasting impacts of stereotypical and disrespectful Native mascots and imagery on Native youth, the following Tribal departments have developed a response on the use of Native American names, symbols, and images:

- Culture
- Historic Preservation
- Language

There are 12 school districts within the Puyallup Tribe's homeland that are required to engage in meaningful consultation with the Tribe, as defined by the OSPI Office of Native Education. Districts are expected to compile a list of current school mascots, logos, and team names that use Native American names, symbols, or images. The Tribe expects our school district partners to do their due diligence in researching current mascots, logos, and team names and making their best effort to address any inappropriate use of Native American names, symbols, or images prior to contacting the Puyallup Tribe for input and consultation.

Once compiled, school districts must submit the list along with a written request for consultation regarding school mascots, logos, and team names to the Tribe. The above listed departments will then provide input and suggestions. Input and suggestions may include suggestions for more respectful use of Native American names or imagery. Input and suggestions may also result in a request from the Tribe to retire certain Native American names or imagery.

The Tribe is not responsible for providing funding to retire school mascots, logos, or team names, or for providing funding for new mascots, logos, or team names.

The Tribe is not responsible for choosing new mascots, logos, or team names, but

may provide input or suggestions, if staff capacity allows.

Some examples of school names and mascots that the Tribe finds disrespectful, harmful, and stereotypical are (this list is not exhaustive):

- Redskins
- Indians
- Braves
- Warriors
- Fictional Native American person/ faces
- Use of Lushootseed or Native American language without consultation with appropriate tribal language department (use of Lushootseed must be approved by Puyallup Language Dept.)
- Depiction of Native American-style art by a non-Native artist

ADDITIONAL RESOURCES

- All My Relations Podcast, episode 3. "Native Mascots: Really, Still?"
- Davis-Delano, Laurel R. Joseph P. Gone, & Stephanie A. Fryberg. "The psychosocial effects of Native mascots: a comprehensive review of empirical research findings." June 2020.
- "Ending the Era of Harmful "Indian" Mascots. National Congress of American Indians website. <https://www.ncai.org/proudtobe>
- HB 1356-2021-22. <https://app.leg.wa.gov/>

haʔhidup ʔə ʔalalus ʔə ʔacihʔalbiʔ^W
'A nice piece of land for the traditions/customs of the First People'
Puyallup Tribe Culture Center
350972nd St. E
Tacoma, WA 98404



Connie McCloud
Cultural Director
253-389-8729



Clinton McCloud
Assistant Director
253-278-8393



Denise Reed
Cultural Coordinator
253-312-5069



Angie Totus
Cultural Activities
Coordinator II
253-320-8361



Michael Hall
Cultural Coordinator/
Carver
253-993-0011

“Teachings of the Tree People”
subiyay, Skokomish

The Grandmother Cedar Tree teaches us patience, generosity and flexibility.

The fall is a time of coming home, of coming together, celebrating our harvest, telling our stories.



We will be having culture classes starting October 4 for basket making, learning songs and making huckleberry jam.

Watch for our registration announcement.

Puyallup Tribe Culture Center
3509 East 72nd Street
Tacoma WA 98404

OCTOBER 2021

Huckleberry Smoothie Recipe:

- 1 Banana 1 cup of frozen wild huckleberries
- 2 cups water
- ½ cup yogurt (optional)
- ¼ to ½ teaspoon cinnamon
- A few drops of vanilla extract

Blend until smooth and pour in glasses. Serves two.

Cinnamon and blueberries are especially helpful for diabetes prevention and treatment

Contact: Angeline Totus 253-320-8361

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9
	Culture Zoom Class 5:30 – 7:00 pm	Coastal Song Practice (limited 10 people) 5:30 – 7:00 pm		Huckleberry Jam Making Class (limited 7 people) 5:30 – 7:00 pm		
10	11	12	13	14	15	16
	HOLIDAY: Indigenous People Day	Coastal Song Practice (limited 10 people) 5:30 – 7:00 pm		Huckleberry Jam Making Class (limited 7 people) 5:30 – 7:00 pm		
17	18	19	20	21	22	23
	Culture Zoom Class 5:30 – 7:00 pm	Coastal Song Practice (limited 10 people) 5:30 – 7:00 pm		Huckleberry Jam Making Class (limited 7 people) 5:30 – 7:00 pm		
24	25	26	27	28	29	30
	Culture Zoom Class 5:30 – 7:00 pm	Coastal Song Practice (limited 10 people) 5:30 – 7:00 pm		Huckleberry Jam Making Class (limited 7 people) 5:30 – 7:00 pm		
31						

Traditional foods for the fall

COMMENTARY

By Katie Manzanares, Puyallup Tribal Member

With fall right around the corner, this can be a time for pumpkin spice lattes, snuggles around a fire and warm turkey dinners with sides like mashed potatoes and pumpkin pies.

Living in a duality of first peoples to this land and also being part of a colonized society, it can sometimes be challenging to stick to the traditional foods our ancestors ate. Driving down Pacific Highway in Fife, we can be tempted to order a Big Mac and fries for convenience. But we can challenge ourselves to eat traditionally



and decolonize our diet and try and eat our traditional foods as much as possible. Items that have been less processed and that are more fresh from the earth. These can include roots such as camas along with nuts, berries, fish, and meats.

“Fall was when families returned home to their villages,” said Connie McCloud,

director of the Tribe's Culture Department. Many would leave their villages to gather and hunt so they could preserve foods throughout the winter. “This is the time of the year when there would have been a First Foods Ceremony, coming together to share the wealth, but also to give thanks for our foods,” she said.

Hunting and fishing season brought food that our people would have gathered and dried for use in the winter months. When members would gather, they would get enough for everyone to share. The community took care of Elders. She shared that she recently spoke with an Elder who said that he never had to buy any fish because people would share the fish with the Elders and the community. Make sure our syayayə? (family and friends) and ʔiisəd (friends and tribal people) are taken care of this fall/winter by checking in with your loved ones.

A look into potlatches

A message from Culture Director Connie McCloud

Potlatches were held to share important events: a marriage, to give and receive a traditional name, a change in status, or the naming of a chief. The family would prepare for months, if not years, for an event. Items for gifting were the best that they could make. You gave your best baskets, wool blanket, carving, canoes, horses, and items of significance. Your family would invite other villages by sending a runner to the village and announce the potlach and ask the head



of the family how many would they be sending to attend. A cedar stick was offered as a way to count how many from the village. The runner would return to the host how many and who to expect. That way, the host would have enough gifts.

The value of how wealthy one was, was not in how much you owned but by how much you gave away. That is a reason for outlawing the potlatch; European values did not match.

When potlatches were outlawed, it was easier to travel with your wealth by giving silver dollars. This represented a blanket as a gift. During these ceremonies, you would call witnesses. These individuals were the ones who would share in their communities the story of what they saw. If there was a dispute later, the family went back to the witnesses and confirmed the information: this is what I heard, what I saw and how the gathering went.

sləx̌il ʔə ti ʔacaciʔtalbix^w

Puyallup Tribal Administration offices

CLOSED

Oct. 11

Indigenous Peoples Day



New Patient Services: 253-382-6317

The Pharmacy Five

Hi! My name is Taifa Peaks, and I am one of your pharmacists here at Salish Cancer Center. I hope to provide you with five quick tips regarding medication safety, drug interactions, herbal supplements, and self-care in each newsletter. This month, I would like to address five of the most common questions:

QUESTIONS AND ANSWERS

1. How do I properly store my oral medications when it has been so hot this summer?

Answer: Many medications do not work as intended when left in direct sunlight and high-temperature settings. It is essential to store your oral drugs in a cool, dry place (not in the bathroom) and out of reach of children and pets.

2. What can I use to keep my hands clean that won't dry out my already sensitive skin?

Answer: Frequent hand washing and use of hand sanitizers, while important, can be extremely drying to the skin. I strongly recommend using a fragrance-free hand lotion, cream, or ointments like Cetaphil®, CeraVe®, or Aquaphor® to help prevent cracks and minor cuts in the skin that can develop due to extreme dryness.

3. What should I use to wipe down surfaces in my home?

Answer: Before purchasing any cleaning products, please consider your sensitivity to scents and chemical additives. In the pharmacy here at Salish Cancer Center, we use 70% isopropyl alcohol to wipe down surfaces to promote safety and wellness and avoid using harsh chemicals that may have offensive odors.

4. I know I need to use sunscreen, but how do I know which one to choose?

Answer: Please consider a sunscreen with an SPF of at least 30. I recommend environmentally friendly, fragrance-free mineral sunscreens, and you can find them at your favorite drugstore. There are many new options on the market for patients of different skin tones if you are concerned about sunscreen leaving an unflattering cast on your skin. Make sure to reapply every two hours while outdoors, and don't forget to show some sunscreen love to your ears, neck, and hands!

5. I am worried about contracting COVID-19. How can I protect myself?

Answer: I find the website www.cancer.gov to be a fantastic resource. Please visit the website to learn more about navigating the pandemic during and after treatment. Several recommendations include wearing a mask that covers your nose and mouth, receiving a COVID-19 vaccination (please make sure to let your doctor know if you are planning to get vaccinated), cleaning your hands regularly, and covering coughs and sneezes.

If you have any other pharmacy-related questions I can answer for you; feel free to email me at taifa.peaks@salishcancercenter.com.

Wishing you the very best,



Taifa Peaks, PharmD
Pharmacist
Salish Cancer Center

Reference

Sgo. (2020, June 2). Coronavirus: What people with cancer should know (National CANCER INSTITUTE). Society of Gynecologic Oncology. <https://www.sgo.org/resources/coronavirus-what-people-with-cancer-should-know-national-cancer-institute/>.

New at Salish Cancer Center!



Meet **Stacy Belvin**

Meet Salish Cancer Center's new Practice Administrator, Stacy Belvin, RN, BSN, MBA-HCM, offers 30 years of experience as a seasoned Oncology Registered Nurse and she is thrilled at the opportunity to serve you all.

You can reach Stacy directly at her office line, 253-382-6321, and her hours of availability are Monday through Friday from 8:00 AM to 5:00 PM.

NETS FOR SALE

New monofilament nets for sale.
Various sizes and depths are available.

Contact Jim Siddle, 253-777-6385



We would like to wish our son Miguel and his oldest daughter Isabella belated blessings for your August Birthdays. It has been such a joy celebrating birthdays with both of you during the month of August and praying the Creator give you many more.

Love from Dad and Mom

Help us fill these pages with Your Stories

BIRTH ANNOUNCEMENT? OBITUARY? FAMILY REUNION PHOTO?

This section is for Puyallup Tribal Members to share news, in their own words and photos. Birthday greetings, classified “for sale” ads and staff shout-outs are encouraged, too.

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WATCH OVER YOURSELVES WELL.

EMAIL YOUR STORIES TO NEWS@PUYALLUPTRIBE-NSN.GOV.

PUYALLUP TRIBAL HEALTH AUTHORITY



 Follow us on Social Media!

facebook Instagram

Scan the QR codes below. Follow us to keep up with the latest updates on our events, programs & activities.



Chief Leschi Schools Reopen with Updated COVID-19 Safety Protocols

By Alexander Harrison, Puyallup Tribal Member

Chief Leschi Schools reopened its campus for in-person classes this month. The safety of students and staff is the top priority given the concerns around the COVID-19 pandemic.

According to school Superintendent Marc Brouillet, the school is reopening with a normal schedule but will operate with special protocols to protect the well-being of staff and students. Brouillet stated that the school will continue to monitor COVID-19 trends and follow the guidance from the Puyallup Tribal Health Authority, Tacoma-Pierce County Health Department, Tribal Council and the school board.

The health and operational protocols include not allowing students, staff,

parents, guardians, or guests on-site if they are showing COVID-19 symptoms or have been in close contact with anyone who was confirmed or suspected of having COVID-19 in the last 14 days.

All students, staff, volunteers and guests must wear masks at all times while on-site. Professional-grade air cleaning systems have been installed throughout the campus which provides additional protection for everyone on-site. These cleaning systems deactivate mold, viruses, bacteria and fungi that can be spread throughout the air.

Health screenings are conducted at the beginning of each day for all visitors to campus. This screening includes a thermometer screening. Anybody with a fever over 100.4 degrees F will be sent home to quarantine.

Students who use the bus to get to campus will have their temperatures screened before boarding.

If a student or staff member develops signs of COVID-19 during the school day, they will be separated from others with supervision at a distance of 6 feet until the sick person can leave the campus. Any area they interact with will be cleaned and disinfected.

The school recommends students practice physical distancing when off

campus and washing hands frequently while on campus.

If parents or community members have any concerns regarding reopening, they may reach out to campus administration or consult the frequently asked questions section of the school's Fall 2021 Reopening Guide.

Photos courtesy of Brittany Piger, Chief Leschi Schools Communications Manager



***** NOTICE *****

TO: *Puyallup Tribal Members*
FROM: Puyallup Tribal Council
DATE: September 28, 2021
SUBJECT: **Shellfish Commission**

The Tribal Council is posting notice for **FOUR (4) regular positions**. These positions will serve a three-year term. The Commission members will be paid stipends for attendance and participation at Commission Meetings.

The following members are currently on the Commission:

Shellfish Commission (Code – Title 12 No. 3 Subchapter 2)

- Richard Iyall
- Lucia Earl-Mitchell
- Hope LaMere
- Vacancy*
- Vacancy*
- Vacancy*
- Vacancy*

Members on this Commission need to be familiar with *Title 12 Fish and Wildlife No. 3 Shellfish Code* and the *Committees, Commissions, and Boards Regulation, Policy and Procedures Manual (Resolution No. 120607)*. You may request a copy of both the Code and Regulation Manual to review.

If interested, please submit your name CommitteeSubmissions@puyalluptribe-nsn.gov or mail via U.S. Postal Service (3009 East Portland Avenue Attn: COUNCIL OFFICES, Tacoma, WA. 98404). All Submissions must be postmarked by the **deadline date of October 27, 2021 by 5:00pm**. Sign-up sheets are available in Tribal Newspaper or you can also find them on the Puyallup Tribe's Website.

***** NOTICE *****

TO: PUYALLUP TRIBAL MEMBERS
FROM: PUYALLUP TRIBAL COUNCIL
DATE: September 28, 2021
SUBJECT: **TERO Commission**

Tribal Council is posting notice to fill **Four (4) Regular positions**. The Commission members will be paid stipends for attendance and participation at Commission Meetings.

TERO Commission

REGULAR POSITIONS:

- Carolyn Deford
- Gina LaPointe
- Chester Earl
- *Vacancy*
- *Vacancy*
- *Vacancy*
- *Vacancy*

Members on this Committee need to become familiar with *Title 3 Business, Commerce, and Trade Chapter 3.24 Puyallup Tribal Employment Rights Ordinance* and the *Committees, Commissions, and Boards Regulation, Policy and Procedures Manual (Resolution No. 120607)*. You may request a copy of both the Code and Regulation Manual to review. The code may also be viewed from the Tribe's website at <http://www.puyallup-tribe.com/> look under Tribal Laws.

If interested please submit your form via email to: CommitteeSubmissions@puyalluptribe-nsn.gov or mail via U.S. Postal Service (3009 East Portland Avenue Attn: COUNCIL OFFICES, Tacoma, WA. 98404). All Submissions must be postmarked by the **deadline date of October 27, 2021 by 5:00pm**. Sign-up sheets are available in Tribal Newspaper or you can also find them on the Puyallup Tribe's Website.

***** NOTICE *****

TO: PUYALLUP TRIBAL MEMBERS
FROM: PUYALLUP TRIBAL COUNCIL
DATE: September 28, 2021
SUBJECT: **PLANNING COMMISSION**

Tribal Council is posting for **one (1) Regular** and **one (1) Alternate** position on the Planning Commission. These are two year terms and will be paid stipends for attendance and participation at commission meetings.

Members on this Commission need to be familiar with the **PUYALLUP TRIBAL INTERIM ZONING ORDINANCE**. You may request a copy of both the Code and Regulation Manual to review from Tribal Council staff.

Planning Commission:

- Elsie Thomas
- Lucia Earl-Mitchell
- Roleen Hargrove
- Denise Reed

Vacancy
Alternates:

- Vacancy**
- Ronica Bennett

If interested please submit your form via email to: CommitteeSubmissions@puyalluptribe-nsn.gov or mail via U.S. Postal Service (3009 East Portland Avenue Attn: COUNCIL OFFICES, Tacoma, WA. 98404). All Submissions must be postmarked by the **deadline date of October 27, 2021 by 5:00pm**. Sign-up sheets are available in Tribal Newspaper or you can also find them on the Puyallup Tribe's Website.

***** NOTICE *****

TO: PUYALLUP TRIBAL MEMBERS
FROM: PUYALLUP TRIBAL COUNCIL
DATE: September 28, 2021
SUBJECT: *Puyallup Tribal~
Gaming Advisory Commission/
Charitable Trust Board*

Tribal Council is posting notice to fill **One (1) regular position**. This member will serve a (3) three year term. Commission members are paid stipends for attendance and participation at Commission Meetings.

Gaming Advisory Commission (Code – Title 13)

- Elsie Thomas
- Vernetta Miller
- Leslie Hohn
- Eric Smith
- Vacant**

Alternates:

- James Miles
- Gary Young

Members on this Commission will need to be familiar with Tribal Code *Title 13 Gaming* and the *Committees, Commissions, and Boards Regulation, Policy and Procedures Manual (Resolution No. 120607)*. You may request a copy of both the Code and Regulation Manual to review. The code may also be viewed from the Tribe's website at <http://www.puyallup-tribe.com/> look under Tribal Laws.

If interested please submit your form via email (CommitteeSubmissions@puyalluptribe-nsn.gov) or mail via U.S. Postal Service (3009 East Portland Avenue Attn: COUNCIL OFFICES, Tacoma, WA. 98404). All Submissions must be postmarked by the **deadline date of October 27, 2021 by 5:00pm**. Sign-up sheets are available in Tribal Newspaper or you can also find them on the Puyallup Tribe's Website.

***** NOTICE *****

TO: Puyallup Tribal Members
FROM: Puyallup Tribal Council
DATE: September 28, 2021
SUBJECT: **Fisheries Commission**

The Tribal Council is posting notice to fill **Two (2) regular positions**. The Commission members will be paid stipends for attendance and participation at Commission Meetings.

Members on this Commission need to be familiar with *Title 12 Fish and Wildlife No. 1 Fisheries Management Code and the Committees, Commissions, and Boards Regulation, Policy and Procedures Manual (Resolution No. 120607)*. You may request a copy of both the Code and Regulation Manual to review.

Fisheries Management Commission

Henry John
Nicholas Earl Sr.
Dennis LaPointe Sr.
Vacancy
Vacancy

Alternates:

Sheri Davis
Arnold Williams

If interested please submit your form via email to: CommitteeSubmissions@puyalluptribe-nsn.gov or mail via U.S. Postal Service (3009 East Portland Avenue Attn: COUNCIL OFFICES, Tacoma, WA. 98404). All Submissions must be postmarked by the **deadline date of October 27, 2021 by 5:00pm**. Sign-up sheets are available in Tribal Newspaper or you can also find them on the Puyallup Tribe's Website.

***** NOTICE *****

TO: PUYALLUP TRIBAL MEMBERS
FROM: PUYALLUP TRIBAL COUNCIL
DATE: September 28, 2021
SUBJECT: Election Board

The Tribal Council is posting notice for **five (5) ALTERNATE positions** and will serve a three (3) year term. Board members are paid stipends for attendance and participation at Board Meetings. The following members are currently serving on this Board:

REGULAR POSITIONS:

Ashley Howard
Nadine Dillon
Lindsay LaPointe-Nicks
Edmonda Cook
Janet Dillon
Theresa Sportsman
Angela Tate

ALTERNATE POSITIONS:

Vacancy
Vacancy
Vacancy
Vacancy
Vacancy

Members on this Committee need to be familiar with Tribal Code (*Title 9 Elections and the Committees, Commissions, and Boards Regulation, Policy and Procedures Manual (Resolution No. 120607)*). You may request a copy of both the Code and Regulation Manual to review. The code may also be viewed from the Tribe's website at <http://www.puyallup-tribe.com/> click on Tribal Laws.

If interested please submit your form via email (CommitteeSubmissions@puyalluptribe-nsn.gov) or mail via U.S. Postal Service (3009 East Portland Avenue Attn: COUNCIL OFFICES, Tacoma, WA. 98404). All Submissions must be postmarked by the **deadline date of October 27, 2021 by 5:00 pm**. Sign-up sheets are available in Tribal Newspaper or you can find them on the Puyallup Tribe's Website.

PUYALLUP TRIBAL COUNCIL OFFICES

Puyallup Tribal Members Only

Request for Appointment on a Tribal Committee, Commission or Board

Date: ___/___/___

Print Name: _____ Tribal ID #: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Home Phone: (_____) _____ Cell Phone: (_____) _____

Committee/Commission/Board (CCB) you are applying to be on: _____

Have you served on this CCB in the past? ___ Yes ___ No If yes, how many years? _____

REMINDER: You may only be appointed to a maximum of three (3) positions at a time. List all committee(s), commission(s), or board(s) you are currently on:

1. _____
2. _____
3. _____

Please briefly explain why you are interested in being on this committee, commission or board:

Please submit this form via email to: (CommitteeSubmissions@puyalluptribe-nsn.gov) or by U.S. mail to: 3009 East Portland Avenue Attn: COUNCIL OFFICES, Tacoma, WA 98404. All Submissions must be postmarked by the posted deadline.

By signing below I acknowledge that:

- (a) The information contained in this application is true and accurate to the best of my knowledge;
- (b) I understand that if selected for appointment I may be subject to a criminal background check;
- (c) that if I am a Puyallup Tribal Administration employee the results of any relevant criminal background check not previously disclosed, could affect my employment; and
- (d) that if I knowingly submit fraudulent information on this application, I may be subjected to Prosecution in Tribal Court under PTC 5.12.760.

Signature: _____ DATE: ___/___/___

TRIBAL COUNCIL STAFF USE ONLY

Date: ___/___/___ Received/filed by: _____
Print Name: _____ Signature: _____

PUYALLUP TRIBE OF INDIANS



COMMUNITY FAMILY
SERVICES



Teresa Keating Cruell
NCAC, SUDP
Assistant Director

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Cell: 253-312-3895
Teresa.Cruell@puyalluptribe-nsn.gov



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Assistant

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Cell: 253-320-0973
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Mona Miller
NCAC, SUDP
Re-Entry Manager

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Cell: 253-355-8927
Mona.Miller@puyalluptribe-nsn.gov



Jennifer Storey
Re-Entry Navigator

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Jennifer.Storey@puyalluptribe-nsn.gov

Phone: 253-573-7919 Fax: 253-573-7863
Email: CommunityFamilyServices@puyalluptribe-nsn.gov

**Harm Reduction Supplies
Available!**



If you are in need of Narcan, Wound Care Kits, and/or Harm Reduction Safety Kits, Community Family Services has them available for you! Only requirement is a quick tutorial in proper administration of Narcan.

Please stop by any time or call (253)573-7919 to arrange a time for pick up!



Puyallup Tribal Needle Exchange

Every Thursday | 11a-3p
E 32nd St & Portland Ave E



In the empty
gated lot behind
Min Grocery



Meeting people where they are to help them address their needs in the safest and healthiest way possible, free of judgment and stigma.

We provide: Syringe exchange. Syringe pickup and disposal. Overdose prevention education and naloxone distribution. Safe sex supplies. Hepatitis C and HIV testing. First aid and hygiene supplies. Referrals to SUD treatment. Peer care navigation. Education about harm reduction, safer injection practices, and drug user health needs.

Other
Locations:

3716 Pacific Ave
Suite F
11a-4p | Mon-Fri

Hilltop
South 14th & G Street
1-6p | Mon & Wed

Deliveries
By Appointment | Tue-Fri
Call 253-381-5229 by 10am

www.tacomaneedleexchange.org
[@tacomaneedleexchange](https://twitter.com/tacomaneedleexchange)
(253) 334-9576

TRIBAL DIRECTORY

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Communications Communications@PuyallupTribe-nsn.gov

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General Support 253-382-6201 | Info@puyalluptribe-nsn.gov
Media Inquires 253-382-6200 | Communications@puyalluptribe-nsn.gov
Newspaper 253-382-6202 | News@puyalluptribe-nsn.gov

Compliance/Legislative

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Lindsay Lapointe-Nicks *Legislative Assistant* 253-573-7816 | Lindsay.J.Lapointe-nicks@puyalluptribe-nsn.gov
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Closes: October 1, 2021

Temporary position scheduled to end 12/31/21; hours are on-call.

The On-site Manager is responsible for overseeing the day-to-day activities of the Puyallup Tribe's COVID-19 Quarantine site. The position will be responsible for coordinating all aspects of isolation and quarantining of clients and providing assistance and support as needed. Duties include, ensuring that clients are receiving basic services, by monitoring clients, coordinating food and other deliveries to guest rooms and communicating with Supervisor.

Job title: Maintenance/Groundskeeper (for the COVID-19 quarantine site)

Department: Administration

Closes: October 1, 2021

The Maintenance/Groundskeeper is responsible for all carpentry, plumbing, painting, maintaining, and keeping the lawn and grounds of all development sites owned and managed by the department. Work may include, but is not limited to mowing, edging, pulling weeds, applying lawn care treatments, cleaning trash and debris, pressure washing, and performing basic unit maintenance duties as assigned.

Job title: Child Support Case Manager

Department: Child Support

Closes: October 14, 2021

Under the general direction of the Child Support Program Director, provides comprehensive child support services including the establishment of paternity and child support orders, enforcement and modification of child support orders, location of absent parents and assets.

Job title: ICW Tribal Court-State Liaison I
Department: Tribal Community Wellness Division

Closes: October 15, 2021

Serves and collaborates with the Puyallup Tribe of Indians, the State Department of Children, Youth Families (DCYF), as well as with Child Protective Service (CPS) and other tribal social service agencies regarding dependency of Puyallup children served outside of Puyallup Tribe Children Services (PTCS) and Puyallup Tribal Court. Provides Puyallup Tribe's Indian Child Welfare (ICW) Attorney(s) with updated information and services, as necessary.

Job title: GIS Director

Department: GIS

Closes: When Filled

Acts as the Tribe's expert on geospatial matters by planning, designing, administering, implementing and maintaining the operation of the Tribe's GIS

Job title: Elders Maintenance

Department: Elders Wellness Center

Closes: When Filled

Under the direction of the Facility Manager, responsible for providing general maintenance and operations duties for the Elders buildings. Responsible for repairs/improvements of buildings and general equipment.

Job title: Maintenance Laborer/ Groundskeeper

Department: Housing

Closes: When Filled

The Maintenance Laborer/Groundskeeper is responsible for all carpentry, plumbing, painting, maintaining, and keeping the lawn and grounds of all development sites owned and managed by Tribal Housing. Work may include, but is not limited to mowing, edging, pulling weeds, applying lawn care treatments, cleaning trash and debris, pressure washing, and performing basic unit maintenance duties as assigned.

Job title: Elders CNA

Department: House of Respect Residences/Elders Wellness Center

Closes: When Filled

Under the supervision of the Assistant Executive Assistant Director of Elder Services and the Director of Nursing, the CNA will provide personal care, in-home meal preparation, light housekeeping, assist with ADL's, vital signs to the Tribal Elders in the Residence assisted living or in the home.

Job title: Case Aide

Department: Children's Services

Closes: When Filled

The primary purpose of this position is in conjunction and in support to the case worker to provide wrap around services for families and children being reunified by the Puyallup Tribal Court System.

Job title: Child Welfare Caseworker

Department: Children's Services

Closes: When Filled

To develop, implement and evaluate case plans to enrolled Puyallup Tribal children who are found to be children in need of care through the Puyallup Tribal Court. Facilitates family reunification or other permanent placement planning as deemed necessary by the Tribal Court. Initiates life-changing decisions based solely on the best interest of the children.

Job title: Finance and Business Director

Department: Finance & Business Development

Closes: When filled

The Puyallup Tribe of Indians is seeking a highly qualified candidate to serve in the role of Finance and Business Development

Director (Director). The Director will be skilled at managing multiple, competing priorities, have patience and maturity to build strategic relationships and possess an ever-present point of view towards the future. The ideal candidate will demonstrate an innate curiosity and ability to anticipate and adapt to new innovations, competitive threats and changing customer needs. This position assists the Finance Director (Director) and Tribal Financial Officer (TFO) by providing operational and financial oversight and analysis of the Tribe's governmental and business operations. It will contribute to the Tribe's overall success by effectively supporting the implementation of all financial policies and activities. Assists the Director and TFO on financial reporting, analysis, management and growth issues.

Job title: Child Support Attorney

Department: Child Support

Closes: When Filled

Performs legal work for the Puyallup Tribe Child Support Program.

Job title: Tribal Court Associate Judge

Department: Tribal Court

Closes: When Filled

Serves as hearing judge for the Puyallup Tribal Court in accordance with the tribal Judicial Administrative Code. Term is three years from the date of appointment by the Tribal Council. May be reappointed at the expiration of a term in the discretion of the Tribal Council.

Job title: Police Officer

Department: Law Enforcement

Closes: When Filled

Responsible for the enforcement of all tribal laws and regulations which shall include both land and marine areas which are under tribal jurisdiction. The police officer should possess understanding of sovereignty, tribal regulations and the need for their enforcement.

How To Apply

Apply online at <https://usr58.dayforcehcm.com/CandidatePortal/en-US/ptoiaid> or visit the Puyallup Tribe's website at www.puyalluptribe-nsn.gov/ and select "Employment" at the top of the page.

If you have any questions about the online application, please call 253-382-6089 or email jobs@puyalluptribe-nsn.gov.

Music and dancing highlights August Elders luncheon

The Elders luncheon on Aug. 20 was a drive-through affair again due to COVID-19 precautions, with live music, dancing and words from Tribal Council livening up the event. The Elders Center has found all sorts of ways to keep the luncheons going this year, COVID or not. Extra precautions include requiring vaccinations for attendance, while leis and music added color to the last full month of summer.

*Photos by Frank Griese,
Puyallup Tribal Member*



Watch the video of the event at <https://youtu.be/-LpWTDIP7dU>

Seattle Mariners host Annual Native American Heritage Night at T-Mobile Field presented by the Emerald Queen Casino

By Alexander Harrison, Puyallup Tribal Member

On September 13, the Seattle Mariners hosted Native American Heritage Night, also known as Salute to Native Americans Night.

This annual event primarily honors the Coast Salish people, but Native Americans from all across the country often attend the game.

The Seattle Mariners played the Boston Red Sox that evening.

The first 5,000 fans entering T-Mobile Field were given free T-shirts featuring a redesigned Seattle Mariners logo with a Coast Salish spin. The artwork was created by Chris Duenas of the Puyallup Tribe. Duenas also provided the Mariners with the Lushootseed displayed on the big screen during the on-field ceremony.

Before the game, the Puyallup Culture Department and Puyallup Canoe Family provided all those at T-Mobile Park with a song and dance from the field.

The Puyallup Tribe's Wa-he-lut Warrior canoe was on display inside the Centerfield entrance to the ballpark. The Culture Department also displayed photographs and blankets next to the canoe. The Emerald Queen Casino had a booth set-up next to the display to answer fans' questions.

At the bottom of the fourth inning, the Seattle Mariners honored the hometown hero of the night, Puyallup Tribe Medical Director Dr. Alan Shelton, on the big screen. He was in attendance for the game and was thanked for all he has done to help serve and protect the Puyallup Tribe during the COVID-19 pandemic.

The final score of the game was a 5-4 Mariners win.

Photos by Jackie Johnson,
Communications Digital Media Manager



Watch the on-field ceremony at <https://youtu.be/HI6doCOy940>

Boze Elementary starts school year off with new mini-pitch from Tribe and Rave Foundation

Through the multi-year partnership between Emerald Queen Casino and the Sounders FCS, the Puyallup Tribe students at Boze Elementary can play soccer on the mini pitch. What's a mini pitch? Mini-pitches are smaller versions of artificial turf or hard surfaces commonly to play soccer.

The reveal of Boze's mini-pitch centered around diversity and inclusivity, specifically with Indigenous cultures and the importance of land acknowledgments. Connie McCloud, along with the Culture Department shared traditional lessons of sharing and honoring the land with the elementary students in attendance. To carry these lessons, Tacoma Public Schools Indian Education Program is donating books to Boze Elementary, where all the authors are Native American.

*Photos by Jackie Johnson,
Communications Digital Media Manager*



 Watch the video online at <https://youtu.be/8w7rgVc2uPw>

Stay up to date with the Tribe's news and events by subscribing to the Puyallup Tribal Weekly Newsletter.



Go to www.puyalluptribe-nsn.gov and click on "Sign up to receive our community email newsletter."

ONLINE LUSHOOTSEED CLASSES

Join us for Fall Quarter Online Classes!

BEGINNER CLASS

Topics covered in class:

- Alphabet
- Self-narration
- Language nesting
- Conversation

RETURNING STUDENTS

*This Course Picks Up
Where We Left Off:*

- More self-narration
- Language nesting
- Conversation

CONVERSATION HOUR

*Open To Anyone With
Lushootseed Experience:*

- Converse in Lushootseed
 - Utilize self-narration
- Hear more Lushootseed
- Expand language use!

SCHEDULE

**Registration Opens:
September 20, 2021**

**Classes Start:
October 4, 2021**

**One Week Break:
November 22 - 26**

**Class Ends:
December 10**

Beginner Classes
Mondays 12 p.m. or 6 p.m.

Returning Students
Tuesdays/Wednesdays 6 p.m.

Family Class
Wednesdays 6 p.m.

Conversation
**Tuesdays 12 p.m. and
Thursdays 6 p.m.**



For More information contact
david.m.turnipseed@puyalluptribe-nsn.gov

REGISTER FOR CLASSES AT

www.puyalluptriballanguage.org/register/

September 25 - October 3 is National Drive Electric Week

Submitted by the Sustainability Working Group

It is no secret that gas-powered vehicles are one of the biggest contributors of environmental toxins that drive climate change as well as asthma and other respiratory diseases. For this reason, many hope electric vehicles become the norm for commuters. Electric vehicles are not just better for our environment, they're better for our health and wallets.

WHY CONSIDER AN EV?

Electric vehicles are environmentally friendly because they emit nearly no pollutants from tailpipes. Additionally,



as EVs become more common and manufacturing becomes widespread, battery recycling will be more efficient and reduce the need to extract new materials, lessening the reliance on mining and production of new batteries. EVs have considerably lower emissions over their lifetime compared to vehicles running on fossil fuels, regardless of the source that generates the electricity.

Cost Benefits- You will save money AND help the environment! EV's cost on average \$1.24 per gallon (U.S. Average.) Electric vehicles cost less to maintain and operate than vehicles which are powered by combustion. Electric vehicles do not have a lot of moving parts in them, therefore do not need fluids to help in their maintenance such as anti-freeze, engine oil or transmission fluids. Even in instances where the initial buying price might be higher, the car should be easier to maintain and cost less to run.

While all vehicle manufacturers have a way to go to truly reduce their carbon foot print, whether by better production, recycling programs, or through emissions, the electrical grids continue moving towards reducing their reliance on fossil fuels and increasing their renewable energy production. Electric vehicles, regardless of the energy source, are indeed the vehicle of the future.

ARTICLE II – MEMBERSHIP

Section 1.

The membership of the Puyallup Tribe shall consist of each individual who is not enrolled as a member in any other Indian nation, tribe, band, pueblo, village, corporation or rancheria and who satisfies either of the following requirements:

- (a) Each person whose name appears on the roll of the Puyallup Tribe approved in 1929; and
- (b) Each person at least one of whose parents, at the time of the person's birth, was an enrolled member of the Puyallup Tribe;
 - (i) Provided, however, that after the effective date of Amendment Number XIII to this Constitution (amending this Article II), a person who otherwise qualifies under this subsection shall be eligible only if application for enrollment is made within one calendar year after his or her birth; and
 - (ii) Provided, further, that in the case of a person actually unaware of his/her Puyallup ancestry by reason of adoption or other circumstances, the time deadline contained in proviso number (i), above, shall be deemed satisfied if that individual makes application for membership within ninety (90) days after becoming aware of his/her Puyallup ancestry.

Membership under this Article shall not be deemed automatic but shall be effective only upon compliance with enrollment procedures then in effect including action by the Tribal Council confirming an individual's eligibility and enrollment.

For further information please see: Enrollment Code

<http://www.codepublishing.com/WA/puyalluptribe/>

Applications can be placed in our Mailbox in the Mailroom.

1. Application with tribal parent signature!!
2. ORIGINAL State Certified Birth Certificate (Will be kept in the applicants file)
3. Copy of Social Security Card is required but not when submitting application. But will need a copy as soon as you receive it.

ENROLLMENT STAFF

Barbara Richards, Director
 Stella John, Assistant Director
 Norma EagleSpeaker, Enrollment Office Program Assistant
 Michael Flores, Enrollment Office ID Clerk
 Halana Palomera Olivera, Enrollment Office ID Clerk
 (253) 573-7849 enrollment@puyalluptribe-nsn.gov



Set Aside Housing Assistance 2022

Open Application for Mortgage and Rental Assistance F.Y. 2022 will be on the Tribal Website beginning September 2, 8 AM and ending October 28, 2021, at 4:00 PM.

APPLICATIONS AND REQUIRED DOCUMENTS MUST BE SUBMITTED ONLINE

Mission Statement

The mission of the Puyallup Tribal Set Aside Housing Program is to serve the Puyallup Tribal Community by promoting a higher standard of living conditions by providing members assistance in obtaining and maintaining quality and affordable housing as well as programs to encourage homeownership and offer relief from related hardships.

Services Provided

The Set Aside Housing Program provides housing assistance to more than 600 Puyallup Tribal Member Families annually.

- **Mortgage Assistance** (Open Applications online are available September 2 through October 28)
 - \$500.00 a month for 36 months
- **Rental Assistance** (Open Applications are available online September 2 through October 28)
 - \$300.00 a month for 36 months

Eligibility Requirements:

- Must be enrolled member of the Puyallup Tribe 18 and older
- **Must live within the Set Aside Service Area: Pierce, King, or Thurston County or within 50 miles of the reservation boundary**
- Assistance can only be used for the applicants' primary residence
- Assistance is for one tribal member per household and/or address with the exception of Down Payments

Documents Required:

All documents must be submitted to the following with your application online.

1. Current Tribal I.D. front and back
2. Current Mortgage Statement showing that you are not delinquent in your mortgage payment
3. Rental Agreement showing that you are not delinquent in your rental payment. If you have never received Set Aside Housing Assistance or CAP with your current mortgage company, you may have to have your mortgage company fill out a W9. You can complete the application and submit it online even without the W9. Staff will contact you regarding the W9 after reviewing your application.

Vouchers are limited, and not everyone that applies will receive assistance. Priority status is for Elders 55 years and older, First-time applicants, Disabled Tribal Members 45 years and older, and Veterans. All others will be according to the date of application, and you will receive a notice of approval or denial after the open application closes on October 28, 2021

Set Aside Housing Assistance Program Policies will also be online.

You are required to read the policies and note on the application that you understand the policies and procedures. Please Note: Policies are subject to change during the course of the year and are approved by the Tribal Council.

It is a pleasure providing housing assistance to 600 + Puyallup Tribal Member Families. If you have questions, don't hesitate to get in touch with the following:

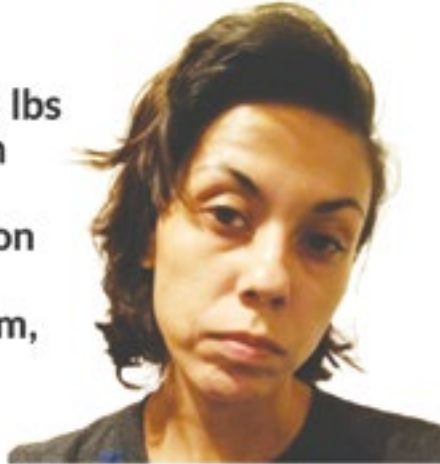
- **James Miles, Community Surveyor, regarding open application questions or Rental Assistance questions, Office (253) 573-7932 Cell (253)370-0410 Email James.Miles@PuyallupTribe-nsn.gov**
- **Roy Kenyon, Administrative Assistance, regarding open application questions, Office (253)382-6121 Email Roy.Kenyon@PuyallupTribe-nsn.gov**
- **Marvin Johnson, Assistance Director, Finance questions, Office (253) 680-5984 Cell (253)358-6073 Email Marvin.Johnson@PuyallupTribe-nsn.gov**
- **Shelly Dillon, Operations Manager, Finance questions, Office (253) 573-7870 Cell (253) 389-8130 Email Shelly.Dillon@PuyallupTribe-nsn.gov**
- **Doreen Contreras, Program Coordinator, Mortgage Assistance questions, (253) 680-5988 Cell (253) 290-2959 Email Doreen.Contreras2@PuyallupTribe-nsn.gov**
- **Lorelei M. Evans, Director, all other questions (253) 573-7950 Cell (253) 405-1547 Email Lorelei.evans@puyallup-nsn.gov**

PTOI Set Aside website <http://puyallup-tribe.com/services/p/setaside.html>



Have You Seen Me? BESSE HANDY

- Missing: February 2021
- Age: 35
- Height/Weight: 5'2", 105 lbs
- Hair/Eyes: Brown/Brown
- Possibly dyed blonde
- Tattoos: Ying Yang tattoo on left arm, "Native" on left shoulder, heart on right arm, small heart on her wrist



**LAST LOCATION
FIFE, WA**

Besse is not in trouble. We love and miss her, and just want to hear her voice & see if she is ok. Besse was last seen at Sunshine Motel in Fife, and may still be in the area.

If you know where Besse may be please have her call her family or call 253-680-5656

ELDER ABUSE

What is it?

Elder abuse is violence or any other type of harm because of older age. It can be carried out by those who are close to older people, such as family and caregivers, or by social structures and institutions.



1 in 6 older women and men worldwide experience abuse.

4%
REPORTED

Despite this, elder abuse remains invisible. Only 4% of elder abuse is reported.

TYPES OF ELDER ABUSE

PHYSICAL

Hitting, shoving, inappropriate use of drugs, restraints or confinement.

EMOTIONAL

Intimidation, humiliation, routine blaming, repeatedly ignoring the wishes of an older person or isolating them from friends or activities.

SEXUAL

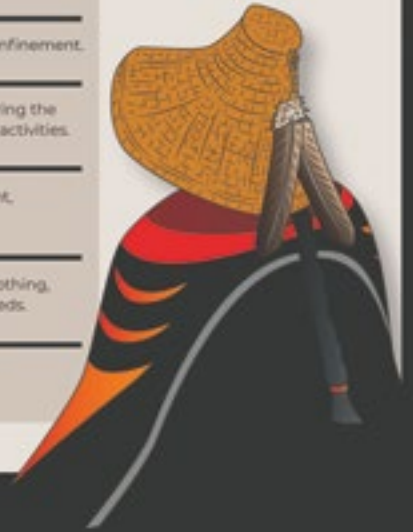
Sexual harassment, sexual activity without informed consent, forcing an older person to watch sexual acts or undress.

NEGLECT

Intentional or unintentional denial of food, water, shelter, clothing, assistance with daily living tasks and any other essential needs.

FINANCIAL

Using an older person's money or property, or making financial decisions, without their informed consent.



Adult Protective Services

253-382-6380 | AdultProtectiveServices@PuyallupTribe-nsn.gov

NATIVE KIDS NEED NATIVE FOSTER HOMES.

Traditionally, Native American people have cared for their children through extended families. It's common for the tribal community to care for one another's children in times of need.

Becoming a foster parent is another way to carry on this tradition by keeping tribal history and values alive for future generations.

WHO CAN BE A FOSTER PARENT?

- Anyone 21 years and over.
- A stable source of income.
- Adequate space in your home.
- Single, married, and unmarried partners.
- Valid driver's license and car insurance.
- Residents over 16 must pass background check.

Make a difference in a child's life and help preserve their culture and traditions.



Puyallup Tribe
Children's Services
Foster Care Program



wuxəsbəciəd Cəd



QUESTIONS?

Give us a call : (253) 680-5545

Email us : FosterParentInfo@PuyallupTribe-nsn.gov

Stop by : 2806 East Portland Ave
Tacoma WA 98404



Open your heart and home. Become a foster parent today!



TRIBAL WORKFORCE DEVELOPMENT PROGRAM INFORMATION

Attention All Department Directors & Supervisors!

Are you overwhelmed with stacks of unfiled documents?

Will the upcoming months bring an increase in outdoor/indoor maintenance?

Do you need a little extra help with a research project or presentation?

Tribal Workforce Development offers a 240 Hour Program (6 weeks) that allows you to temporarily employ Puyallup Tribal Members at no expense to your own budget!

You will be supplying a client with the opportunity to develop a myriad of job skills, enhance their work history, and empower confidence with securing future meaningful employment.

*All Tribal Workforce Development clients must be a member of the Puyallup Tribe of Indians, at least 18 years of age, and must complete a thorough application and background release form that is vetted by the department and processed through Human Resources.

Want more information about this program?

Due to COVID-19 restrictions at the administration building, tribal members and departments interested in talking in-person to one of our support staff need to make an appointment in advance. We are always available to answer your calls and emails as a safe alternative.

Gina LaPointe, Director
Office: 253.573.7857
Room 120
Gina.LaPointe@PuyallupTribe-nsn.gov

Heidi Bostrom, Case Manager
Office: 253.382.6033
Office Located in HR
heidi.bostrom@PuyallupTribe-nsn.gov

Daniel Duenas, Case Manager
Office: 253.573.7924
Room 119
Daniel.Duenas@PuyallupTribe-nsn.gov



MISSING PERSON

MARY JOHNSON (DAVIS)

November 25, 2020
Tulalip Reservation
Washington State



DESCRIPTION

Aliases: Mary E. Davis, Mary E. Johnson	
Date(s) of Birth Used: August 31, 1981	Place of Birth: Washington State
Hair: Black	Eyes: Brown
Height: 5'6"	Weight: 115 pounds
Sex: Female	Race: Native American/Alaskan Native
Nationality: American	Scars and Marks: Mary has a Sunburst-type tattoo on her upper right arm.

REWARD

The FBI is offering a reward of up to \$10,000 for information leading to the identification, arrest, and conviction of person(s) responsible for the disappearance of Mary Johnson (Davis).

DETAILS

The Federal Bureau of Investigation's Seattle Field Office and the Tulalip Tribal Police are investigating the disappearance of Mary Johnson (Davis), last seen November 25, 2020, walking east on Firetrail Road on the Tulalip Reservation in Washington State. Mary was traveling to a friend's house and never arrived. She was reported missing December 9, 2020.

If you have any information concerning the location of this individual, please call the FBI's Seattle Field Office at (206) 622-0460. You may also contact your local FBI office, the nearest American Embassy or Consulate, or you can submit a tip online at tips.fbi.gov.

Field Office: Seattle



Want to help tell the tribe's story?



Puyallup Tribal News is looking for **writers, photographers, graphic artists** and **other creative people** who can help tell the tribe's story.

Content contributors are independent contractors who work on assigned projects for publication. They are paid at agreed upon rates either per piece or per hour. The number of contracts the tribe can issue is limited, and there is no guarantee of publication or future employment. Non-fiction journalism is needed right now (not opinion columns, creative short-story writing or art photography).

Interested?

Please contact: Michael Thompson, Communications Director,
at Michael.Thompson@puyalluptribe-nsn.gov or 253-382-6200.



INDEPENDENT LIVING SKILLS CLASSES



WITH SPECIAL GUESTS



TACOMA PROBONO

Tacoma Probono Staff

Oct. 14, at 5:30pm

Class Title: Housing:
Landlord-Tenant Laws



CAROLYN DEFORD

Trafficking Project
Coordinator

Oct. 28, at 5:30pm

Class Title: Keeping
Community Safe from
Human Trafficking

**CLASSES WILL BE HELD OVER ZOOM, REGISTER
BELOW AND WE WILL SEND YOU THE ZOOM INVITE**

TO RSVP VISIT: [HTTPS://BIT.LY/3WBMLRN](https://bit.ly/3WBMLRN)

HOSTED BY: PUYALLUP TRIBE WRAP AROUND PROGRAM

**Contact Ashley Olson for more info: 253-344-0368
or Ashley.Olson@PuyallupTribe-nsn.gov**

Puyallup Tribal News Schedule

October 2021- [Issue#381]

Tuesday, Sept. 7 – Content Due
Tuesday, Sept. 21 – Sent to print
Tuesday, Sept. 28 – Newspaper enter mail / Paper delivered

November 2021 – [Issue#382]

Tuesday, Oct. 5 – Content Due
Tuesday, Oct. 19 - Sent to Print
Tuesday, Oct. 26 - Newspaper enter mail / Paper delivered

December 2021 – [Issue #383]

Wednesday, Nov. 3 – Content Due
Wednesday, Nov. 17 – Sent to Print
Tuesday, Nov. 23 - Newspaper enter mail / Paper delivered

January 2022 – [Issue #384]

Friday, Dec. 3 - Content Due
Friday, Dec. 14 – Sent to print
Wednesday, Dec. 22 - Newspaper enter mail / Paper delivered

February 2022 – [Issue #385]

Wednesday, Jan. 5 – Content Due
Wednesday, Jan. 19 – Sent to print
Tuesday, Jan. 25 - Newspaper enter mail / Paper delivered

March 2022 – [Issue #386]

Wednesday, Feb. 2 – Content Due
Wednesday, Feb. 16 – Sent to print
Tuesday, Feb. 22 – Newspaper enter mail / Paper delivered

April 2022 – [Issue #387]

Tuesday, Mar. 8 – Content Due
Tuesday, Mar. 22 – Sent to print
Tuesday, Mar. 29 – Newspaper enter mail / Paper delivered

May 2022 – [Issue #388]

Wednesday, Apr. 6 – Content Due
Tuesday, Apr. 19 – Sent to print
Tuesday, Apr. 26 – Newspaper enter mail / Paper delivered

June 2022 – [Issue#389]

Wednesday, May 4 – Content Due
Thursday, May 19 - Sent to Print
Wednesday, May 25 - Newspaper enter mail / Paper delivered

July 2022 – [Issue #390]

Wednesday, Jun. 8 – Content Due
Wednesday, Jun. 22 – Sent to Print
Tuesday, Jun. 28 - Newspaper enter mail / Paper delivered

August 2022 – [Issue #391]

Wednesday, Jul. 6 - Content Due
Wednesday, Jul. 20 – Sent to print
Tuesday, Jul. 26 - Newspaper enter mail / Paper delivered

September 2022 – [Issue #392]

Wednesday, Aug. 10 – Content Due
Wednesday, Aug. 24 – Sent to print
Monday, Aug. 29 - Newspaper enter mail / Paper delivered

October 2022 – [Issue #393]

Tuesday, Sept. 6 – Content Due
Wednesday, Sept. 21 – Sent to print
Tuesday, Sept. 27 – Newspaper enter mail / Paper delivered

November 2022 – [Issue #394]

Friday, Oct. 7 – Content Due
Wednesday, Oct. 19 – Sent to print
Wednesday, Oct. 26 – Newspaper enter mail / Paper delivered

All submissions sent to news@puyalluptribe-nsn.gov may be edited for grammar or length, and may be used in the Communications Department's platforms, including on the website, social media and electronic newsletters.

Puyallup Tribal Weekly Newsletter is an electronic newsletter that is emailed on Mondays. Submit items for consideration by 5 p.m. Friday.

Employee Newsletter is an electronic newsletter with information pertinent to Tribal Admin staff members that is emailed on Wednesdays. Submit items for consideration by noon Tuesday.

***The Puyallup Tribal News schedule is subject to change, and may be updated throughout the year.**

FIND THE PUYALLUP TRIBE ON SOCIAL MEDIA



<https://www.facebook.com/PuyallupTribeOfIndians/>



https://twitter.com/Puyallup_Tribe



<http://www.youtube.com/c/PuyallupTribeofIndians>



<https://www.instagram.com/puyalluptribeofindians/?hl=en>



Puyallup Tribal News Staff

To submit material for the newspaper, please email: NEWS@PuyallupTribe-nsn.gov or call: **253-382-6202**. Puyallup Tribal News is published monthly. Copyright © 2021 Puyallup Tribe of Indians. 3009 East Portland Avenue, Tacoma, WA 98404. www.PuyallupTribe-nsn.gov